RHH CHRISTIAN COMMONWAA

Volume II.

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Number 49.

The last number of the Southern hook of Church Order.

at present, we lay before our readers in

examine it a little in detail, we notice safe. that the whole of chapter 1. of present Form is omitted. Dr. Baird said, well, the reason of this omission was that the chapter was nothing but "an opology for our being l'resbyterians." Moreover,

der five heads, which appears to exhaust officers; 4. Its courts; 5. Its orders.

The second chapter give us, in four full respecting the first of these heads. erally, to be gravely considering. From the Westminster Form is borrowed The general subject cannot be more kingship and headship of Christ. The jus is set forth according to its nature and child's soul: limitations as presented in the Soripness,) is fully set forth.

deals with the little ones of the flock,

teachiur elders or ministers of the word, whose office is the first in the Church, both for dignity and usefulness; of ruling clders, who are (as well as ministers) true ptural presbyters; and of jurisdiction is not over

Presbyter an Review in its account of should this coremony be omitted in the treatment, sir. the Memphis Assembly, presents, as this subject is not that of Rome. We Landgon,-by Jesus Christ our Lord." we think, a very fair view of the new do not make orders in any sense a sacra-As this question excites some interest as such. It always is an act of government by the rulers of the Church.

Inll this Southern statement of the provision for changes in the constitu- thing to do with picking boys up, sir. Taking up this part of the report, to pears to us wise and reasonable and sir, and trying to make men of them, sir,

son & Robinson, among other new books and he looked triumphantly in Mr. Grawhoever will look earefully and candid- Irom Robert Carter & Brothers, publiam's face. the ductrine of church government, un- evening's work, when we had an abun shut out from those influences which the whole of it. The various para- dance of more important matters than incline the heart to seek righteousness. prophs of this chapter give precise defi- story-reading to occupy our time, we We know the Spirit of God can work of the English People," describes. story-reading to occupy our time, we miraeles, in reaching even the most late as to the eauses of this state of hardened under the most discouraging late as to the eauses of this state of progress to his final perfection. The while yet in the body of flesh. As the 1. The Church: 2. Its members, 3: Its the reading suggested some things circumstances; but we knew, too that which perhaps it would be well for us, the divine visitaut is more apt to make The second chapter give us, in four little of his sections, our l'resbyterian dectrine in and for Christian men and women genthe divided with this work and sections where the divided with the

that sublime scriptural statement of the foreibly presented than as it is illusparticular, is defined. Church power suffering no doubt often generate in a

it. "Who took you then?"

one home, sometimes in another. He can bring the question to an issue at and Wales. And it remains to be seen God, faith fruitful of good works—alone tendrils,—tendrils because they are ten-The fourth chapter treats in full of never forgot mo, but he was sick away once.

deacons were ordained with imposition it means that bad boys are to be made States, when the atheistic theorists, have not chosen me," saith our Lord, dinances; but others have no such exof hands by the apostles; and why good by any new fashioned ways of adroitly turning to account the honest case of elders? Moreover our doctrine on "Very old-fashioned indeed, Squire,

eration, free grace, and adoption by faith for even the thief on the cross; The proposed Form closes with such but I didn't know as all that had anytion of the Church as we must say ap- out of the very ditches, as you might say, socialistic theories. when their is no manhood in them, sir, That is, is-a true philosophical argu-We received through Messrs. David- not, is not, sir. I repeat it, is not, sir,"

hearts for his reception. Now, suppose a person has never been told that there it becomes a very grave question wheth- ward God and heaven. Every believer, jeeted all but straight lines, though the riority of his own edition after the pose he has been born in a Christian divine a presbyterii is distinctly declared. trated in the following, among many land, met Christians every hour of his The Church, considered in the threefold similar pictures in this story, portraying life without the word of warning havaspect of universal, denominational, and the state of feeling which poverty and ing been uttered; -who in Gods sight, is most to blame for the reckless, wickold course which he reckless, wickold course which he reckless, wickold course which he reckless, wicked course which he pursues? It is a delicate and a useless point to pursue, I know," he continued, "otherwise, I know, he continued, "otherwise, I know, he continued, "otherwise, I know," he continued, "otherwise, I know, proposed Form uniformly styles a particular church, for the sake of distinct.

In a silven us, especially in the sacratic put down one-littly of our thirty proposed Form uniformly styles a particular church, for the sake of distinct.

In a silven us, especially in the sacratic put down one-littly of our thirty proposed Form uniformly styles a particular church, for the sake of distinct.

In a silven us, especially in the sacratic put down one-littly of our thirty proposed Form uniformly styles a particular church, for the sake of distinct.

y over things, who are the government of the would not beg? Would be have let the Lord, as a member of his church militant, he did his whole Christian du-

er failing of paying the largest mins tax, until we new-comers had ig-

norantly outstripped him. And in re- before us vividly the problem of Christhe basic solution of the tamany suppose that is the chiefest part of through it all? You did not lie was a good Christian man. It is the efforts to be of the paschal supper, and administhrough it all? You did not lie, you There had been something of reproof in solve it. did not steal, you did not do what you our taking up the worst boys, those for such. To the minister alone belongs the sing to be foreign Who kent you sins to be forgiven. Who kept you indeed, whose existence he would gladly have ignored if he could, and attempting liferetofore, the Christian men and

women of the United States have had comparatively little occasion to study Dr. Bethune on the Heidelberg Cate- hence the apostle speaks by inspiration cxploded, and guarded against accorreach the utterly degraded masses of "And after your father ceased to wretchedness Satan so adroitly turns to those who are familiar with Dr. Be- supper. It is not a supper in common supper supper. come, you lived with the Irish woman account in filling Christian countries thune's peculiarly beautiful style, both (or communion), except as we gather our new country, the wider distribution thoughts. She got up and slowly left the room, of wealth, and the abundance of remuthat horrible state of things which Mr. Kay's grim statistics portray so graphden millions of England and Wales. in Scotland, and has made the "poor law" problem the great pons of the rich are getting richer, and the poor surrounded with desolation and ruin, The very success of the pioneer energy, thrift, and enterprise of the fathers in from the children the incentives to energy, thrift, and enterprise, has tended to multiply vastly the number of those who "Now the case is clear, sir," continued are either unwilling or unable to heed

Meanwhile, the process has been gowhich will commend themselves to our conduct, sir. These boys inherited sin natural sympathy between capital and on high with divine glory. It is the have adopted the opposite and scarcely attendance could not have been less with their fathers' blood, sir; and some labor is turned into antagonism. Labor, Spirit of Christ which implants the im- less offensive plan of gathering as many that seven thousand. It is a poor the imposition of hands by the session Sooner or later, sir, it will show itself. wealth, in turn, subsidizes mechanical "Christ in you the hope of glory." Hence will consider themselves as at the table, ment; and that, without their aids in the ordination of ruling elders. But the proposed Form sets forth ordina- it; I repeat it, sir."

They can't help sinning, sir, can't help skill, and fortilies itself against its dent manifestations in the believer. The and sisters there. Still the significance to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to insult the feelings and principles or its follows that there must be correspondent to its follows that there must be correspondent to its follows that there must be correspondent to its follows that the feelings are insultant to its follows the the proposed Form sets forth ordina- it; I repeat it, sir. dent manifestations in the believer. The and sisters there. Still the significance it in adversary by substituting machine labor life eternal must show itself in the grow- of the Lord's table is greatly impaired. a large majority of their countrymen of a church court, and it also sets forth my husband, as Squire Langdon stop. for hand labor. And thus the effort of ing change of his whole nature from the Nor do we hesitate to say that the ex- We talk of the dangers which threaten

The Proposed New Book of Church Cov. ders ought to be by the session. Even with exegesis, sir; but I don't calculate tion of things in the olden Northern communication of a new principle. "Ye for the gospel requires no painful or- A Commentant on the Holy Scrip do not make orders in any sense a sacrament. It does not belong to ministers

"Well, sir,—yes, sir,—of course, sir,
alliance with the atheistic socialism to his people,—there is power in redemption, regenoverthrow the Southern labor system,
for the purchase and gift of him who died act as well as in thought go to the holy under which capital and labor were one, out strength, that he might "save his Let it not be said that mere form is of

"Binding the Sheaves"—Problems for Christian Philanthropy to Solve.

That is, is—a true philosophical angle in ment, sir: and it follows, therefore, as ized and in conflict with capital at the spirit consumate in everlasting glory. The world and to itself? and that the amatter of course, sir, that whatever is North is suddenly thrown the great Hence the believer, though once witha matter of course, sir, that whatever is North, is suddenly thrown the great Hence the believer, though once with- appointed sacraments, as outward visihungry horde of laborers from the South, where capital and labor alike wheever will look earefully and candidly at this chapter must discover that it
such sin sundry places very disagreesthy of Congregationalism, and also that
the principles of value which it does
hold forth, are all contained in the othlook form Robert Carter & Brothers, publishers, the other day, a small 16mo
volume of 400 pages, entitled "Binding
the principles of value which it does
hold forth, are all contained in the othlook form Robert Carter & Brothers, publishers, the other day, a small 16mo
volume of 400 pages, entitled "Binding
the spirits and also that
the principles of value which it does
hold forth, are all contained in the othlook form Robert Carter & Brothers, publishers, the other day, a small 16mo
volume of 400 pages, entitled "Binding
the spirits naturally fly upward, is now
of the series on the Epistles of dames,
form Robert Carter & Brothers, publam's face.

"There is precisely the point whero
define, Squire-Langdon. I do not believe in 'is not's,' but in 'is's. I believe in 'is not's,' but in 'is's.
I believe in 'is not's,' but in 'is's.
I believe in 'is not's,' but in 'is's.
I believe in 'is not's,' but in 'is's.
I believe in 'is not's,' but in 'is's.
I believe in 'is not's, 'is now
the principles of 'the form would do away with the
sacrament altogether, which is the othhold The first chapter of the proposed if we ought to be ashamed at the eon-Form presents us with a statement of the doctrine of church government, unthe four millions in England and Wales, not perfect as they should be; he is yet virtues and services to Christianity, did For it is due to candor to say that our which Mr. Kay, in his "Social condition of the Foreign Portion of th

y. Always in his place in church, in fed," but preached as a goge doff action; yer meeting, and at the preparatory great, philauthropic action

always ready with contribut It is on this account the Sheaves;" stories which present

berg Catechism.

Sholdou & Co., Nos. 493 and 500 Broadway, New York, brought out last year, in two beautiful 12 mo volumes of prepared for the press by some literary

nerative employment, have prevented, as a brilliant writer and platform orator Christ to separate themselves from the to a great extent, in the United States will, no doubt, like ourselves, be some- world, and gather themselves together what eurious to see how one so gifted about the table that they may sit togethas a rhetorician, will deal with the pro- as a family of God. ically as existing among the down-trod- found doctrines of the Calvinistic The-

pared to adopt very cordially this feather name, and simply because they

We cite first from the exposition of "the tained. As the apostle says: "The ry heather name, and simply because they heather name, and simply because they It is begun by the indwelling of the per." of the atheistic social theories, organ- Ghost the child who now sits the man cupy the ordinary seats of the church, whose reckless infidelity would make, izes itsell to prey upon wealth, and Christ Jesus on his peerless throne, trusting that in their own minds they them dangerous citizens of any govern-

hold of God around a family table, par- and regarding the sacrament as a com-taking of the same spiritual food, and memorative and illustrative supper or by a commentator. No earnest man, feast. When our Lord ordained the posture common to them at their meals. and do not kneel in idolatry of what we for not preaching his doctrine on that The idea of a family in the communion believe to be mere emblenis. sential to the sacrament as that of recei- which the terms priest and altar, with cooling effect which the teaching of the of a household feast, is wellnigh as esving by faith the body and blood of the the kneeling posture at the cucharist, possible conversion of the heathen in Lord. But a table is essential to the are retained; but they are remnants of a the future world must have with the some 500 pages each, the Lectures of representation of that sacred idea; and Protestant church almost universally uses the term, "the Lord's Table," as repetition of Christ's sacrifice, yet clung whole counsel of God for fear of its immortal creatures, whose poverty and friend, since the author's death; but synonymous with the sacrament of the with a gross atheism, such as is seldom of thought and speech, will perceive around a table, and that in the posture we ordinarily use on such occasions of and kneel at it when receiving the sae- mind has any use for such. reached by even the masses of paganism that these are generally his ipsissima common participation. Hence our verba, conveying his rich and suggestive church, in common with most of the Reformed churches, sets before the peo-Those who knew Dr. Bethune only ple a table erowned with the holy ele-

It is to be regretted that our houses ology. For an exposition of the Hei- of worship are not often so constructed of the ease, be, to all intents and pur- to seat themselves at. Those who have and altar, and this kneeling at the eu- commentators is of special advantage to poses, a systematic treatise on theology. had an opportunity of being present at We have been equally surprised and a communion where that method was gratified to find how fully and cordially and instructiveness of the rite were and how his beautiful rhetoric clothes the narrowness of our church aisles, is condition similar to that in Britain. The the profoundest of these great doctrines not often feasible, painful expedients, in a dress which we suppose must at- somewhat opposite in character, have been restored to. The Scotch churches tract the attention even of those having and some others, for instance, unwilling little tasto for the doctrines themselves. to diminish the significance of the table, On the great topics of the Fall of Man, | bring forward the communicants in sucthe Mediator, the Atonement, Justifi. eessive groups suited to the size of the eation by Faith, &c., he takes his stand table, administering the elements to each group by themselves. But in so spondent of the Presbyterian, says: with the most orthodox, and maintains doing they lose the party and analy his positions with great force and beau- necessary idea of communing torot's Life Everlasting"-Vol 2d pp 141-2: one taketh before other his er a snp- could defy both God and man, the

agree that the ordination of ruling c' minister, sir, and my business is not Such was rapidly becoming the condi- suasion, more even than light. It is allowed to keep their previous places, ment.

"but I have chosen you, and ordained cuse, and ought not to lose any benefit but ill-informed Christian philanthro. you, that ye should go and bring forth of the instructive figure. If the table fruit, and that your fruit might remain." be not large enough for all, those who pism of the North, seduced it into an It is the blessed purchase of Christ for cannot find places at it should at least

and which stood as a wall of adamant, people from their sins;" and this he does little account, so that the heart be right. barring the further progress of the by sending his Spirit, the Holy Ghost, What is the external administration of to beget them to a new and a holy life, the Lord's supper but a form? and orwhich though begun and earried grad- dained for the very reason that, in the The effort has been successful. And which though begun and carried gives wisdom of God, form is necessary to the unies of this American German com now on the vast masses of labor, organ- and infirmities, he will by the same exhibition of the Christian church to mentary on the Scriptures in no meas-South, where capital and labor alike such obedience, his heart enmity against to those who profess Christ? The same of the series on the Epistles of James,

struggling with them all, and, if he is tions, which, from our human nature, God trinal, and Homiletical," as a whole, It is of no use any longer to speeu- faithful at the throne of grace, daily has mercifully and wisely employed for has been formed without reference to late as to the eauses of this state of things, or to criminate or recriminate, things, or to criminate or recriminate. is such a thing expected of him,—supor the Christian people of the country not perhaps always, or at least not algraceful curve is seen in every leaf and riority of his own edition, after the shall awaken at once to the perils of the ways in an equal degree, is conscious wave and form of living creature. We style of a rival tradesman, worry and of this, and he rejoices in the gift, and may not, from our own fancy or taste, weary us. That his interpolations of situation, and educate themselves and in the hope of eternal life, of which it is attempt to improve on the forms which sensational platitudes — such as his their children for the great work which the carnest and the assurance. But God has appointed, or introduce suit here to our entire satisfaction, it many have not yet reached a state of that we shall escape the bitter pains of and the church is compared to a vine claring it the "carthly ceho" of the The third chapter, we think, will strongly commend itself to the Church tength of the generally, for the manner of the death.

The third chapter, we think, will strongly commend itself to the Church tength of the generally, for the manner of the death.

The third chapter, we think, will strongly commend itself to the Church that of the four millions of England generally, for the manner of the death.

The third chapter, we think, will stranghed a state of that we shall escape the bitter palms of and the church is compared to a vine powerty, ignorance, and irreligion like there was such a child. I stayed by there was such a child. I stayed by the continuance of this sin, we retainly we carry the grave the bitter palms of the there is satisfaction, it many have not yet reached a state of that we shall escape the bitter palms of and the church is compared to a vine powerty, ignorance, and irreligion like there was such a child. I stayed by there was such a child. I stayed by the four millions of England the grave the powerty, ignorance, and irreligion like there was such a child. I stayed by the four millions of England the grave the bitter palms of the church is satisfaction, it many have not yet reached a state of which has not yet of the four millions of England the child. I stayed by the four which has not yet of whether our Christian people will prove is the substance of things hoped for, and der, not by its trunk or stronger branch-

There can be no doubt that our Lord tans, but of the Reformed churches. intended by this sacrament to present Rejecting, as the Reformed churches which he holds as of "faith and public before the church a lively representa- do, the whole doctrine of the mass, the doctrine," evinces, in our judgment, tion of his church united as a house. I transubstantiation, and the sacrifice, the special unfitness of Dr. Schrift to united to each other because united to least, we also reject the word priest, for instance, can trust Dr. Schaff as this Christ, the institutor and master of the other than as applied to Christ, the High guide to the knowledge of the gospel Priest, or to every Christian who offers doctriues, when, after indicating his saerament, he was at the head of the ta- thanks unto God; we also reject the word tered the bread and the wine to his de- is the only altar of his church, and we have the gospel offered to them and be eiples .- they, like himself, being in the sit at the Lord's table as guests of Christ, saved, he assigns the following reason

> superstition which should be considered the priesthood of the elergy, and the deelare what he believes to be the to the Popish doctrine so far as to claim "cooling effect on the popular mind," is So his followers retain the term altar, the popular mind nor the scholarly rament. During the Reformation in England, under Henry VIII, and Elizwithout any remnant of idolatrous sukneeling, though a fit posture in other devotional acts, has no fitness at the gives favor to gross errors.

A seere and wide-spread organization, either of the three pressing. known as the "Ancient Order of Druand at the same time as one family. 'ds," and composed of German and But our readers may best judge of the They may, it is true, comme together Ame ican infidels, recently held a grand inal gathering in Chicago. True without prouerits of the work by a few extracts. in spirit, but the outward a like to their infidel principles and their members of this order held a grand ing on here, as in Britain, whereby the same spirit which will irradiate the saints Some other churches, as own, pienie on the Sabbath, at which the moments of real and absolving address same spirit which will irradiate the saints fascinated by the glittering generalities of the atheistic social theories organ.

age of Christ, at once the seal and sum as may be conveniently brought around of heavenly perfection; as by the Holy the table, and allowing the rest to oclarge majority of these were Germans, down into the soul .- W. G. Shedd. the church court in its true scriptural ped to take breath, " 'grace did much labor to shirk the great law that ordains death of sin. "You hath he quickened pedient is the reverse of edifying. Our civil and religious liberties from the truth; for truth is impersonal. We right as composed always of presbyters more abound. That, as sin hath reign- honest labor as the condition of eating which were dead in trespasses and sins." Certainly, it should not be resorted to Romanism. But we have an hundred- must commune with the God of truth. of two classes. All the rest is just a unit of the condition of eating the con drawal of the opportunity to labor that the apostle, "created in Christ Jesus unto good works." This is more than per- The aged or infirm may very well be our Sabbaths and subvert our govern- dress the author of the Bible in entrea-

TURES. By John Peter Lange. Trans. lated from the German by Philip Schaff, de. Lange's, Braune's, and Fronmuller's Commentaries on the Epistles of James, John, Jude, and Peter. Translated from the second improved German edition, by J. Isa. lore Membert, D. D., Rector of St. James' Church, Laneaster, Pa. Chas. Scribner & Co., 654 Broadway, Nev

We have spoken of the previous volof President Lincoln's inaugural, de from me's of week, and then the money of the thing. He had come to this aspect of the thing. He had come to the would he have let me be sent starved to sleep the had been the leading influential behave let me be sent starved to sleep to the dirty straw in the corner, because I would not he dirty straw in the corner, because I whether our Christian people will prove equal to the emergency; whether they will accept in all its fullness the truth the evidence of things not seen.

Squire Langdon was rather averse to the equal to the emergency; whether they will accept in all its fullness the truth the evidence of things not seen.

The discussion of the "posture" in the leading influential doctrine of the possibility of pardon the evidence of things not seen.

The discussion of the "posture" in the leading influential doctrine of the possibility of pardon the evidence of things not seen.

The discussion of the "posture" in the Lord's Supper, is in Dr. Bethune's characteristic style:

The posture of things not seen.

The discussion of the possibility of pardon the evidence of things not seen.

The discussion of the posture in the leading influential the evidence of things not seen.

The discussion of the posture in the leading influential the evidence of things not seen.

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The discussion of the posture in the evidence of things not seen.

The discussion of the posture in all its fullness the truth the evidence of things not seen.

The discussion of the posture in all its fullness the truth the evidence of things not seen.

The discussion of the postur charity," and the exoteric doctrine, There are Protestant churches 'in subject: "Everybody sees at once the popular mind upon the work of heathen for the elements a consubstantiation, as simply a theological humbug. Neither

> But the value of this eveloppedic abeth, the court politicians, and some commentary on the Scriptures is not elergy only half-converted from Rome, | materially affected by Dr. Schaff's whimwere auxious to conform the Protestant sical interpolations in one or more volold superstition, that the prejudices of umes of it. The conception of a comthe people might not be shocked by too mentary on the whole Scriptures by great a change of ritual. Hence, in spito combining a series of special commenof vigorous remonstrances from more taries with additions from still another determined reformers in the new Eng-set of editing critics, is an admirable lish church, they forced upon it many things which had better have been abandoned, and among them the terms priest applied in the reproduction of Foreign eharist. No doubt, many pious people American students in enabling them to among them kneel around the altar study the Scriptures from the standperstition, contending that kneeling is a point of foreign Protestant scholars, as most solemn posture, fitted for so solemn well as from the stand point of our an act. But as it destroys the idea of native scholars. Of course no student communion at the table of the Lord, will expect to find in such a commentary only that which he may deem holy communion. It is a variation orthodox in doctrine, sound in judgfrom our Lord's own method, and it ment, and unexceptionable in religious sentiment. So far as we have been able "CALVIN," the North-western corre- to examine this fourth volume, we find it every way equal if not superior to

> > And the degree of religion, will depend upon the depth and heartiness of prayer. It does not depend so much on the length, as the intensity of the mental activity. A few to God, will accomplish more for the Christian, in the way of arming him with spiritual power, than days or years of reflection without it. Hence, the ejaculatory prayer. In the brief instant, the eye of the creature catches the eye of the Creator, glances are exchanged. and the Divine power and blessings flow

It is not sufficient to commune with ties and petitions.

their service. On the contrary, it is no part whatever of the elder's office, as administration of the sacraments. Any hand may pass the bread or the wine after they are delivered to the communicants by the minister. . In the Church of Scotland, elders and deacons both assist at the table, as Pardovan tells us;

Book I., Title viii; Book II., Title iv. We do not understand the proposed Form as exclusively allixing this service to the office of the deacon. We should op pose any such view of the diaconate. But we believe that deacons may serve the hord's table as well as the other two tables named. And we like any measure that will help to set before the church her teaching elders and her ruling elders in their true positions-the former charged with that highest of all offices -preacting both in the word and in the sacraments; and the latter charged ith ruling the Church, and not with serving tables any more than the other class of presbyters.

godly women to the diaconal functions, genuine philosophy of the gospel: is allowed under the proposed Form. tures, we believe, eall for it.

and invalidity are not the same thing.

The proposed Form adopts very fully Yes, sir, I repeat it, they get over them. the idea of ecclesiastical commissions, with certain wise and wholesome limitations. We believe our church is pre-

that the necessary conclusion will be explain that text, Squire Langdon?' admitted generally, and the ('hurch will "I don't explain it, sir. I am not a it may obtain bread.

from them if it was not God?"

er's erimes.

until Mr. Demain found you?' "Yes, and she was often kind to me.

she was all I had." and I knew for to day Nannette's story was ended.

The appointment by the sessions of Christian men, takes the place of the

I saw a peculiar smile on my husbands faec; but he made no answer.

"I could not do them," sad Nannette to reform them. simply. "I would not. I should have been ashamed, and my father would not have owned me for his daughter.'

It was touching to hear this poor child, the child of such a father, giving the great problem, what can be done to this reason for abstaining from sin. It was true that she did not know her fath-

I think she really loved ine, and after my doll was gone, and the bird died, itself. The immense productiveness of

And, on the other hand, the philosophy which, in the hearts of many

We rejoice at it. Protestants greatly expected," I heard Squire Langdon say Nay, even such a state of things as that delberg Catechism must, in the nature eiently large for all the communicants It,s just exactly what you might have uced such an institution. The Serip- to Mr. Graham, a few days after the which aroused the energies of Chalmers whole story of Aunt Thirza's fright be-The lifth chanter treats of the courts came public. "You don't know, sir, as of the Church. The proposed Form well as I do, sir, about bad country defines the quorum so that the presence boys, sir. You've lived all your life in economists. But the tendencies of the of both classes of elders is necessary in the city, sir, where you have police and last twenty years in this country are ho accepts the great doctrines of grace; greatly increased. But since this, from every court. We believe this is right. all that kind of thing, sir, to help you obviously in a direction toward a social It accords with the genius and spirit along; but my observation is, sir, and I of our whole system. At the same ought to know, as I have been a justice time, let it be observed that no one could of the peace for twenty years, sir,maintain that the proceedings of any twenty years last first of May, that poorer. Colossal fortunes are reared court would necessarily be invalidated bad boys like those always grow up to up, to stand, like the pyramids of Egypt, in any case where the ruling elders make bad men, as their fathers were bemight all be absent. The definition of fore them, sir. Its no use. Peoplo, the quorum is designed merely to set when they first come into the country, forth what is needful to constitute a sir, always bring a number of new-fanregular Church court, but irregularity gled notions with them sir; but, sir, I beg accumulating wealth having taken away you to observe that they get over them.

There are sundry minor regulations ure to say, sir,—that where the natural proposed in this chapter differing from proclivities are toward sin, sir, toward the arrangements el the present Form, sin, there also may be found the line of The same may be said of chapter six, of them with their mothers' milk, too, which relates to orders. We have obser- sir. It's a clear case, Mr. Graham; if ved nothing in this chapter which we you keep them under for a little while, suppose can rouse any opposition, except | sir, they only hide the cloven foot.

Rev. STUART ROBINSON, Editor. Rev. GEO. O. BARNES, Cor. Editor.

DAVIDSON & ROBINSON, Publishers.

The Relation of Miracles to Dlylne Reve

The suggestion was made in these col umns some time since that the miracles of Jesus were in an important sense parables also. That they sorve as diagrams to illustrate the methods of the spirit in healing, cleansing and restoring diseased, corrupt, blind and crippled souls. And therefore an exposition of Christ's miracle of healing with reference to their spiritual significancy, would furuish : hand book of Christian experience.

It was not intended however to de tract in any degree from the importance of the miracles as the attestations of the messages from God to men. And in this day when the subtle rationalism of such men as Bushnell on one extreme, is found in alliance with the superstitions of Popery, to affirm that miracles and not cease with the closing of inspi-1, it is the more important to study t clation of miracles to revelations tiod.

. We know thou art a teacher come from God," said Nicodemus, "for no man can do the miracles that thou doest except God be with him." The principle enuuciated by Nicodemus that no man could do these miracles which they did except God be with them is that upon which have been sent by Jehovah, was to conler upon him a power of working wonders as a sign. Tho argument of Peter with the enemies of Jesus on the day of Pentecost to establish their guilt before God, was the simple fact that they had erucified a man approved, attested of God to be llis messenger-by miracles and wonders and signs.

Nay, nor is it merely iu the way of reasoning to convince the understanding but to convict conscience of deepest guilt that they refer to these miraeles-

divers miraeles? Christs, with lying wonders, shall arise-light and batted of God-"have seeu and hated both me and my Father." used together in the same texts-f'eter describes it as signs and wonders--(in the original, "powers," wonders and signs)-and l'aul-ealls them "signs" and "wonders" and "divers miraeles"-(in the original, divers "powers.") -- as of the truth--they are thus used together to describe it fully on all sides. It is "ergon"-"the work" that none but God can do. It is "dunamis" the "power," as indicating the Almighty energy in the work; it is "teras" the miraeulous-the wonder, as indicating the effeet of the work on the beholder. It is "gemion"-the "sign" as indicating the purpose of God to speak with men. Thus it is one complex idea described by various names according to its difin various Scriptures suggest therefore natural or supernatural "work," done as commissioned to speak in God's name revealing His will.

The miraele, in this sense is either the direct or the mediate extra-natural act of God. Direct, as when God acts in the creation of the world-or its destruction by water-or in the destrucion of Sodom-and in the miraeles during the era of the Theophines generally-or, as in the resurrection of Christ. The miraele is mediate whon purporting to be of that plate and let-God acts through some human agent, as Moses, Elijah, or the Apostles.

A miraele may also be pure or mixed. Pure, as when it is wholly supernatural, without reference to natural phenomena-as the fire called from heaven by Elisha--or when Christ raised the dead. Mixed, when the ordinary phenomena of nature are supernaturally used to produce miraculous results.

mere "wonder" is not a miracle in the still calling for another to succeed it- Clerk was directed to send back a tele Soripture sense. Nature is full of won- till the "last times" of the Apostles,

be a mere "lying wonder" to deceive.

nessage from God.

short method of removing Moses' fears this book, &c."-a saying which may be I never knew you. that the people would not believe him to supposed to apply only to that one par- As to the rationalism that affects to ticular book of the Bible, and not to the receive Christianity and deny its mira-Bible as a whole. But we give that gen- cles, and ascribe them to mere natural eral interpretation and application to causes, these evidently misconceive the these words at the close of Revelation, fundamental nature of the gospel as not merely for what they are in them- distinct from natural roligion, and that of Directors to the Assembly, as printselves, nor from whom they are-but be- it is a religion of facts, to be proved by other things, the following: cause they but give expression to a great testimony, &c. through the Bible.

particular point, we answer, in general, which receives the Bible as its rule of "How shall we escape argues Paul-if once the Pentateuch only was the Bible, faith. Nor have any such pretensions members who generally have been longwe neglect a gospel attested by God but with that Bible in their hands, any claim on any reasonable Christian est in the Board, and who have borne, himself, with signs and wonders and Elisha and Elijah wrought miracles wan's attention for a single moment. of the Seminary. (See Minutes of 1866, p. And Jesus though warning that false added other revelations. Then the Old matter though really supernatural. The none the less asserts that the grand sin Jesus and his Apostles added to it, to any special attention, even in the mittee appointed for the purpose. That of his people consists in rejecting his working miracles to atlest their author- way of novelty. Every one who has the part quoted above is erroneous in deworks-for that evinces siu against ity. Then the Apostles did wonders to thought much has found himself sur- was twelve to nine; and the statement in Now we determine that it closed, and structure of the human soul and its thorize, a This explains why so frequently the sev- that no other revelations are to occur important mysterious working. Nay, we may go tavorable eral terms used to denote miracles are with the advance of society and be still further than this. We might very it our du Without the terms severally express but one side providing that he should be recognized And therefore the very pretences to as a prophet like unto him. And again miranulous power in these times, the that subsequently followed, every one the gospel prophecy. still called for something additional yet to come. Malachi closes the Old Tes. Scholla on the Minutes of the Cincintament with a call for another messenger to go before the face of the great revelator. Now these calls were all fulfilled in the New Testament. The great burden of argument of Jesus and the Apostles goes to show that they were the messengers of God ealled for ferent signs. The elements furnished by the prophets of God before. But now they call for none to follow these this definition:--a miraele is an extra- Apostles. They say their times are "last times"-none to follow. This great by the "powor" of God, without tho in- fact has its utterance in those words at tervention of any known second cause, the end of the last book, and we say as "a sign" or proof of the presence of that in God's providence that book was God in the work or with the doer of it arranged last in the canon with a view to give expression to the groat fact that no more revelations are to be looked for till Christ's second coming.

to be a miracle is now offered us, we to think Presbyterians half right. readily determine its counterfeit char- Whatever may have been the causes, aeter. As, when some bank gives notiee that it has no notes in circulation of a given plate and letter-say of any later date than 1860—if one is offered ter, dated 1865, we give ourselves no trouble to sean, examine, search-we know it to be counterfeit.

Here, then, is our reason for regarding the Bible as a finality. The vision is sealed and shut up. For 1500 years From this analysis it follows that a revelation had been going on-each which made no eall for any farther. Nor is a phenomenon even above na- Nay, but this is not yet the full force of ture, and not explicable from second the argument. Suppose in case of the eauses, a miraele; since it is essential bank just now cited, the announcement the thing should be a "sign," or proof had been made not only that it has no of God's presence with, and his commis- notes out of a given plate subsequent to sion to the doer. Nor has a miraele any | 1860, but also the additional announcevalue in itself considered, except as it ment that there are numerous counterattests a rovelation from God. It may feits of that plate out, executed with great ingenuity. Now just that is the It will be perceived, therefore, that argument in this case. Instead of such

idea of a direct message from God to and false prophets," and of lying wonmen involves the idea of a miracle, a ders, and of "all deceivableness of unmanifestation of God's "power" through righteousness." So we have a reason rected to send a reply, and accordingly the bearer of the message, as a "sign" not only for our faith in Scripture, but sent the following: that he is speaking as the bearer of a for our want of faith in miracles with no Cincinnati, O. Tuesday, 4 o'clock F. M., message, that tell us of mere wonders -It is very manifest, therefore, that as of flying houses of Our Lady of Rev. H. T. Miller, Chairman Baptist Rewhen men claim to be doing miraculous Loretto - of winking Madonnas - of things, it behooves them to show that spirits from heaven whose fancy is ever terian Church, now in session at Cincin tiate by them. And, on the other hand, though they retained in the realm of the Christian salutations of the representations of the representation of the represe men that claim to speak by direct au- spirits a passionate remembrance of the Reunion assembled at Chicago thority from God, as did prophets and good eating that belongs to the fleshly Apostles, must show us the "signs" of state -of r velators spiritual who cau- Not having been within the charmed cant items: an Apostle before we can receive them. tiously select human wooden-heads as circle to catch the inspiration, of course Total amount in Treasury to April 20, in sympathy with the Assembly? The two ideas are inseparable in Serip- the channel of their communications to these novel ceclesiastical sensationals ture. It follows therefore, that the very men. All, all alike have this fatal flaw, are perhaps not duly appreciated by us. reception of the Bible as a perfect rule that they are miracles without a God's But the evont shows that we are not By gen'l expenditures 1,159 36 of Faith, excludes the acceptance of any message. They bring "a God upon the far wrong in judging that their practifurther miraculous manifestations. And stage with no knot worthy a God to cal value did not amount to much. Balance cash as our rule of faith. This very short from the clerk, or counterfeited God's want of righteonsness in these New bly supported a good live one. pretense, that we find of late, for the saint-worship and these pretended mir- uvail little toward staying its progress, the Danville Board of Trustees: question the fact that the Biblo is a the nature and design of miraculous attained by an American General As- in its sequenut in the state of Kentucky, finality, even by rationalistic fanaticism, power. They make it a proof of sanc- setuley before. without the pale of the Church of Rome. rity in those who work the wonders. But 9. DISCORD AMID THE HARMONIES-Why determine dogmatically, they say, a miracle has no relation to sanctity. that the Bible is a final revelation as we Emineut servants of God, as Job, Abraham, David, Mary the mother of In common with the Roman Catho. Jesus, did no miracles, while Indas and lies, they tell us the dogma is based ou Balaam wrought miracles; and Jesus ent pastors in the Boards of the Northa strained application of the closing says: Many will say, "Lord, Lord, have words of the Book of Revelation:--"If we not done wonderful works in thy the Scriptures everywhere proceed. The any man add to the things written in name?" To whom he will say, Depart,

principle of the revelation "at sundry The claim of miraculous power, no times," which we find running all matter under what guise it comes, and solved to as a Assembly to transhowever smooth its pious phrase, is If asked wherefore we have deter. radical and essential infidelity. The very lemic Theology," and also to elect a mined that the revelation closes at that claim itself is antagonistic to all religion fourth Professor. The Assembly should attesting a message from God, and No matter how wonderful-nay, no 1:00.) attest their right to add to the canon, rounded with wonders, especially in the regard to the plain reason-that till the cra of the wonders to be really supernatural with-Apostles, each revelation had made out at all affecting the argument. For provision for another revelation to fol- we have been warned before that Satan's low it. Moses called for a prophet to "signs and lying wonders may so resemfollow him in that revelation, expressly ble the true as to deceive the very elect." in the revelations of the Old Testament more plansible, the more they confirm annual meeting of your Board, and heard

nati Assembly No. 3.

In immediate connection with the novel honors conferred on G. H. Stuart, Esq., should follow as scholium,

SIASTICAL BODIES.

interest taken in the Cincinnati Assembly by the New School Assembly, we St. Lo can readily surmise. But what should euted Baptists" at Chicago with such a in session at Cincinnati, it is not so easy embarrassments which surround as on to divine. Possibly it may have been the convincing and edifying power of Dr. Dale's "Classic Baptism," recently When, therefore, anything purporting issued, and the Baptist brethren begin however, here are the remarkable records-first, of the New School correspondence by telegraph (Min., p. 318): had received the following telegram:

Rochester, May 20, 1867. The General Assembly of the Presby. and Christian salutations to the General nati, desiring and praying for the preand deliverances.

J. GLENWORTH BULLEN, Stated Clerk. This telegram was ordered to be entered on the Minutes, and the Permanent 10. Reports and Action Concents. gram in a similar spirit.

An answer was sent accordingly, ro turning the same words precisely, with the addition of a prayer "for the gui-School Assembly.

(Min., p. 356):

General Assembly:

H THANE MILLER, Chairman

May 28, 1867.

The General Assembly of the Presbytatives of the Baptist Churches in Grand

P. D. GURLEY, Moderator.

CHICAGO SEMINARY.

Among the remarkable novelties in these recards are the satemn official, will be pleased to purge this Board of al ecclesiastical fisticuff's hetween the differwestern Theological Seminary, the like of which we have never before met with in records of General Assemblies. Thus, from the annual report of the nary, we se'eot the following not very dignified criticism on the report of the Board of Directors last year:

The last annual report of the Board ed in the Minutes, contains, among

At the late meeting of the Board, by mick Professorship of Didactic and Poknow that the opposition to both these resolutions is very firm, and is from

In respect of this, the Board would say that the "report" was prepared, and sent Tostament only was the Bible. But mere wonderfulness gives them no claim up to the General Assembly by a comzoting in the neg tive is or w Board did not anuny apinion as to mittee appointed it is due to truth lainer be placed

And in the report of the Board of Trustees of the same Theological Seminary to the Assembly, we find a similar animus toward the old Board:

Most of us were present at your last the address of the retiring President, and we confess the surprise and sorro rith which we observed him aim to withhold from public favour the names of those who have done so much to make our Seminary what it is. Should we withhold the expression of our desendwhen known and tried friends of the intitution are treated with manifest injusice, we should regard ourselves as par-No. S. THE BILLING AND COOKS EX. ties to the wrong. Especially we feel con-TRAORDINARY WITH OTHER ECCLE. strained to attribute the present financial disconragements to the spirit then manifested and apparently carried out in the What was the cause of the profound action of the committee on the subject matter of Theological Seminaries at the meeting of the last General Assembly at

Mr. McCormiek, as we are credibly informed, intends to contest the domaid have fire! the hearts of the grand repre- for any further payment from him on his sentative council of "the poor perse- endowment fund, in view of the action and treatment he received at St. Louis, during the session of the General Assmflame of holy affection for the Assembly bly, which fact adds greatly to the present

very hand. This beautiful specimen of harmony and brotherly affection, be it observed, is the product of that delightful ceclesiastical climate about Chicago, where, judging from the North Western Presbyterian, one would suppose there is one perpetual sunshine, and the people are utterly horrified at such blasts as we have here In Kentucky. But with all The Permanent Cherk reported that ho the serenity that reigns about Chicago, who can indulge in this sort of fisticust | Seminary: pronounce it, at once, logus. So if no terian Church, holding its session in the ceclesiastical in solemn official reports eall for a further issue from God of city of Rochester, N. Y., sends fraternal of their high trust from the Church revelation and promise, but notice given Assembly of the Presbyterian Church are exactly the sort of medels by which, that issues ceased at a given date, we holding its sessions in the city of Cinein- and this the sort of atmosphere in Johnstone, Samuel J. Niccolls (the Conv. man, desiring and praying for the presence and benediction of the Great Head which to train the rising ministry to ver man), John C. Young, R. H. Lan labor enough to establish two schools of the Church in all their deliberations that high sense of honor and official self respect which heretologe has characterized Presbyterian ministers.

ING DANVILLE THEOLOGICAL SEMI-NARY-SOME REMARKABLE DEVEL-

We have looked forward to the publication of the reports from the Board dance of the divine spirit" in the New of Directors, the Board of Trustees, (we suppose J. (I.) Barrett, Wm. Pra their enterprise and skill as educators, that of adultery; and also procure a ri and the Emeritus Professor of the fiscal, ther, d. C. Randolph. Next came the telegram from the and litigant branches of Theology ap. This reconstruction of the Boards, as male School, in the old premises of the Baptists, and the answer, as follows pointed by the Assembly of 1866 in the made under the request of the old Boards, Presbyteriau High School, which leaves defunct Danville Theological Seminary, to reduce so as to exclude all "not in nothing to be desired by those who do We had some curiosity to hear what hearty sympathy with us who are loyal to not, as we do, attach importance to the To the Rev. Dr. Gurley, Moderator of the message would come from a dead Semi- the General Assembly"-and "to purge churchly aspect of education. Teachers nary, that had left some two hundred this Board of all such as have taken part of long established reputation them-By an enthusiastic vote, the representation thousand dollars belind it to pay fun- against the General Assembly." -presents selves, they bave gathered about them linve purchased the low Religious New there is involved in the very idea of a large and very accomplished Faculty its editor, Rev. Jesse Gueinsly as corresmiraclo-a new revelation or message Moses, of Nathan, of Isaiah, of Mala- tation to the General Assembly of the if we may spoak of a Presbyterian it contains and what it omits. It will of Lady Teachers, with every appliance ponding editor of the new paper.

Free Christian Commonwealth from God to men; -- and conversely, the chi, there are notices of "false Christs Presbyteran Church now in session at Seminary in a Popish figure for the for instance surprise not a few of that for educational purposes which this prorepose of the dead.

we are led to think that the cemetery and balance the account by giving the and lavish expenditure for the means of remembered that the Seminary closed and co-operation-to find that in making Butler ought to succeed. And we wish sine die about April 20th, 1866; and up a list of these who have not taken them success the more heartily because that Dr. Breckinridge, sole surviving part against the Assembly," but "who they seem determined to keep up the Professor, was put in charge of its have been in hearty sympathy with those dignity of our old profession; to rely ou effects and to watch the grave, by the of us who are layal"-the names of the solid advantages they have to offer they have some new message to substant to speak through wooden table legs, as nati, with corresponding cordiality returns Assembly in May, 1866. Yet, in the Messrs. McKee, Warren, Barrett, Pra-pirents in every department of educageneral account, which foots up the ther, Welsh, W. L. Breckinridge, and tion; and to cschew all lumbuggery, present assets of the Seminary at \$208,- others, should figure so conspicuously. cant and Jesnitry. We would therefore 865 13, is found the following signifi- Have not these men always repelled the advise parents who wish to educate girls

Credit by Professors' salaries, due since April 20, '66 - \$3,000 00

pernaturalism has been felt to be so ut- affixed to blank or nonsense. The like is plainer than the "high their friends took them to be, or the As- for Boys, of our excellent friend Dr. B. terly annihilating to many a pompous fatal flaw is found in all legends of the Cincinnati Assembly seemed to moral" of the following resolution of sembly's guides in this matter regarded H. McCown. We give him the Doc-

> which is pleged to hold, while exercising its power in the elections of Trustees, be asked to relieve this Board of any Ken- bly, either these gentlemen are now lege Boards-has, as by acclamation, tucky members who may not be in connec tion with the Synod of Kentucky adher ing to the General Assembly; and that it existing Trustees as have taken part agains

Seminary make the following remarkable report:

Some few members of this Board (of Directors) we have substantial reasons present Directors of the Chicago Sami- for helieving are not heartily in sympathy with us who are loyal to the General Assemthy and to the Church. For these rea- fore pass to the remarkable omissions on boys" will find what they want at "Forsons we would recommend to the Assembly that the number of this Roard he

We desire to call special attention to even Mr. Worrall, are omitted. these remarkable propositions from men claiming to be treated with all the boards. Nothing is more natural known Mr. Stuart long and well, and courtesies due to Christian gentlemen. It must be remombered that theso recommendations were made before the action of the last Assembly. Especially is the attention of those amiable breth. is he now suspected of "not being in judgment numbers can be found in all at our predictions of what these men the "us yho are loyal" coming over to tary argument to show what they were capable of doing after treasonably contended to d te affirms, expressed to d that the brilliant Mc- of he affirms, expressed to Dr. Lord, we feel to Produce of that a contract of that a colora _ pro r heir

> in Kirtnek cy t... felt herrer to take part accir . . emuly. that they were hostile to the Assembly's preference to E. P. Hump.

from the special purposo we have in touching affairs in Kentucky. Let our view. The old Board of eighteen Trus. readers have patience till next week. tees consisted of (Min., p. 115):

R. J. Breekinridge, E. P. Humphrey, J. T. Boyle, R. A. Johnstone, J. Barbour, A. A. Hogue, W. L. Breekinridge-ministers; and G. W. Welsh, T. Beatty, J. C. Maxwell-elders.

Maxwell-elders. (Min., p. 3-16.) Roard of thirty (Min., p. 34a) -a very Butler's School for Young Ladies, in of a ministry, especially as compared formerly occupied by the Preshyterian

Cortelyou, J. T. Lapsley, George Morri under their patronage and control. son, J. L. McKee, D. D., W. L. Breek. inridge, D. D., T. H. Clellaud, R. A. Crothers, H. H. Allen, R. J. Breckinridge, D. D. (Professor).

LAYMEN-(We follow the Assembly's denomination of them)-Daniel Carry, built the argument against us upon the rise higher shortly. miraenlous egg), G. W. Welsh, George Denny, L. L. Warren, George Wood, T. T. Alexander, B. F. Avery, S. G.

From an item in the linancial report, one side the benefit of their sympathics as teachers, energy and skill in teaching, expenses are rather heavy. It will be other side the benefit of their influence teaching, well deserve success, Grant & charge with indignation that they were in the city to try thrant & Butler.

hint aropped a hundred times by their Hill's, at Bellewood, 14 miles from the friends - particularly their friends of the city. This School has, however, made Southern sympathy sort, that they ut- for itself so wide a reputation as to need - \$13,t31 66 terly disapproved the doings of the As- no commendation from us. Its graduto admit that a true miracle may have untie." They show a seal of the office "The fervent effectual prayer of the In the good old times, this sum of sembly, and had no sort of affinity for ates will answer for it. Where there been wrought in our day, involves the with no mandate to vouch by it. We righteons man availeth much." But, \$4,159 36 thus expended in support of the "us who are loyal" of the gennine are none of these to tostify, we offer our idea that the Bible is not yet complete say at once, you have stolon the seal whether from want of fervor or from this dead school, would have comfortareduced to the alternative of believing, way worthy the confidence of parents. and effective method with modern su- seal. He is not wont to allow it to be School and Baptist petitioners, nothing But this financial statement is a matfirst time, a strong disposition to call in acles. Obviously, they misconceive of to a depth of folly and apos'asy never according to a depth of folly according to a lesome to the reconstructors at Din stinctive sense of propriety of the pubplaying talse with the Assembly, or they | conferred the title upon him. have been falsely humbugging their paor erednions dupes at home; or the School-though his excessive modesty Assembly supposes they have no prin has allowed no trampet to be sounded So also the Board of Directors of the ciple, and can be used for its purposes better than honest men of either party. boys entrusted to his care are well lo-One horn of the dilemma must be chosen.

Our space forbids us to note as we intended other names remarkably entered and well; and are free to say that those in this list, for other reasons. We there- who desire a "genuine family school for theso lists. We can see why such men es Academy;" easy of access, and yet as Messrs. Brank and Spillman -nay

But it strikes us assingular that though in Kentucky to a fanatical Northern a place is found for all three of his for Assembly -- men who claimed to have mer co Professors, Dr. Humphrey is truth concerning the Sohe 1 all the fraternal affection, and still were utterly ignored in this reconstruction of T. Stuart, at Shellyvine. We have than the inquiry here, what can be the we have no hesitation in saying that a matter? After all his tremendous sacri- girl entrusted to his care will have a fice of conscience and character to prove his loyalty to the Assembly last year, viscr. But to the correctness of this ren called to this who were so shocked sympathy with us who are loyal?" Are would do, and our not very complimen- the opinion of the less loyal that Dr. II. "will not do to tie to?"

Then to, what has become of the ven- the preceding, is not less lave ably spining to betray their own brethren and erable Dr. Matthews? Surely no one known within its circle. their own section of the Church into suspe shis loyal y. What of the faith- week or two since an entity rist, the hands of faction which they pre- ful A Would Of Condit? the Coons? who has had opportunity to the real the ember of Mis. the an ignored on the lon that no better school

C , alarriso i to I ... is the regular be redulous have been selected as, for ily to accept this opinion. charity that all to to to long- the Church, of to . . . flicult bugged by the patience of these men work of training the go 1 stry, in Matthews, J. B. Condit, and others of How far the Assembly heeded this that venerable sort. Verily these reconvery loyal request is plain enough from structed Boards at Danville are suggestexamining the list of names in the ive of how treachery meets its reward reconstructed Boards of Directors and at last. But these Scholia are extending Trustees. We make room for the entire beyond the reasonable limits of an artirolls of the two Boards, for they will cle; and yet the half has not been told suggest other important reflections aside of the remarkable things in these reports,

Select Schools for Boy's and Girls.

We are frequently consulted on the skillfully the minds of his pupils. subject of schools, by parents and guar-E. Quisenberry, G. F. Lee, A. R. Mo. dians anxions to determine wisely the Kee, J. A. Jacobs, J. R. Hughes, Geo. question where they shall locate their Denny, tl. Marshall, J. G. Barrett, O. sons and daughters, sons to secure for them the best advantages in the way of The new Board of eleven members education. It will not, we suppose, be Coshen Academy; and of Rev. C. P. consists of S. Yerkes, D. D., S. S. Me- doing injustice to those teachers and Roberts, W. J. McKnight-ministers; schools of which we have little personand T. E. Quisenberry, George Denny, al knowledge if, once for all, we make a J. G. Barrett, O. Beatty, G. W. Welsh, general answer to inquiries concerning formation which the public generally A R. McKee, John A. Jacobs, J. C. schools, so far as our personal knowledge goes.

The obl Board of fifty-four Directors | Beginning nearest home, we can speak s reduced down to the following new from personal knowledge, of Grant and remarkable Board to direct the training the building on Sixth street, tonisville, French is the language in use for the with the Boards that once directed the Female High School. We feel ashamed we feel safe in recommending the School it may well be questioned whether men; instructions of Professors in Danville to confess to our friends abroad, that the of Mrs. Gen. Pegram, in Baltimore. l'resbyterians of Louisville have no lou-MINISTERS-R. F. Caldwell, T. F. gereithera Male or Female High School,

We take no part of the blame to ourselves, since we have spent time and people in the endeavor to found a Pres byterian High School in this city. To the following resolution: be sure the school was founded, but it B. N. Penick, E. A. More, S. R. Wil never rose above the foundation; nor, Convention be instructed to proeme byliams, R. Rodes, J. C. Maxwell (he who from present prospects, is it likely to

> It is due to candor to say, however, that Messis. Graut & Butler have by riage shall have been previously divorced established a non-denominational Fe- of duty to be followed by elergymen

> class of Southern sympathizers who give gressive age has devised. If reputation

Next nearest to us of schools that we Certain we are that we have heard the know something of personally, is Dr.

them as of too little force, and having torate, because, whether any ('ollege ville. Or, to state the case more forci- lie-a higher patent than that of Col-

The steady snecess of Dr. McCown's in its praise, is guarantee sufficient that eated: We have known bim and his amiable and accomplished family ong remote from the temptations of town and city.

What we have said of Dr. Hill's School at Bellewood, may be said with equal wise, kind, and skillful teacher and adparts of the country who can testify

from experience The School of Rev. Mr. Cosby, at Bards-·towu, if less widely knowa 13 in ay of

, II. II. accomplished Christian people k skonla true old Virginia school, leads us read-

At Walnut Ilill, six miles beyond Lexington-the beautiful place formerly occupied by Dr. Bullock's famous School for Girls-an old friend, Rev. E. Forman, has established a School for Girls. We do not know how extensive his arrangements are; but we do know that no more healthy and beautiful loeation can be found in the State; nor, in our judgment, can a more high-toned gentleman be lound to whose care the education of girls may be entrusted; or one who may more confidently be relied on to inculeate good taste and refinement by example, as well as to train

Of the Schools of Rev. L. G. Barbour, (Caldwell Institute) Danville, Ky.; of Mr. Williams, (Saeyr Institute,) Lexington; of Rev. Mr. Scott, (Ann Smith Academy,) Lexington, Virgini . me Jenuings-even if we had the space, we could speak only generally in commendation, from the same sort of inhave. We have no doubt however, that in any of them parents will find their children well cared for.

To such as desire for their daughters a city Boarding School education, where ordinary purposes of family intercourse,

Episcopal Church on Divorce. At the recent Episcopal Diocesan Convention in Chicago, the following action was taken with reference to marriage and divorce Rev. Clinton Locke, of the committee on that part of the Bishop's address concerning marriage and divorce, submitted n report completely in accordance with the views set forth in the address of the Bishop, and recomending the adoption of

Resolved, 'that the deputies represent ing this diocese in the next General general canon law, with suitable qualifications, a prohibition of the use of the marriage service of the Churck in cases where either party contemplating marby the civil law, on grounds other than whose services are thus applied for in ascertaining the facts bearing upon such

The report was concurred in and the resolution adopted.

The proprietors of THE ADVANCE, the new Congregational paper at Chicago, at a proper reduction on the above rates. asimas or otherwise -- addressed to

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The Executive Committee of Misslous of the Synod of Kentucky. SAMUEL CASSEDAY, Pres dent.

REV. STUART ROBINSON, Cor. Secretary. A. DAVIDSON, Trease REV. S. R. WILSON, A. A. GORDON, Jas. H. Huber, Frecutive Committee. GEO. W. MORRIS.

W. B. KINKRAU,

The Office of the Pree Christian Commonwealth has been removed from 95 Third street to 72 Fourth street, between Main and Market, almost directly opposite the National Holef.

THE LANG WE LOVE FOR SEPTEMBER. -- We seldom have a moment to spare on Mag Church, beginning on Tuesday, Ang. this, we confess, partly with a view to see how that journal was sustaining its tino

ple owe it to themselves and their chil- Christian Observer. dren to sustain this enterprise as a protection of their own fair famo against the swarms of lying novelists, essayists, letterwriters and so-called historians, who pander to Northern self-esteem and maligni ty, by defaming the Southern people, Church Order. alike the living and the dead.

In common with a multitude of his acquaintance here, we were gratified recently at a visit from Gen. Hill, on a business conducting and excellent school for boys tour in the interests of his Magazine. And at No. 486 Massachusetts Avenue. we are glad to learn that though its first success was checked a little by certain died at Lancaster, Pa, while administer political movements, it still has a circula- ing the Lord's Supper to his family. tion which, all things considered, is most \ New Sect. An Independent Religious remarkable. We have thought from the Society, of those who accept the word of first, that the price of the Magazine was God, and are desirous of investigating its first, that the price of the Magazine was too low. But if its friends will exert been formed in Paterson, New Jersey, themselves, it can be maintained at that with Rev. George B. Day, formerly of price. We trust they will double its pres | New York, as pastor. Among the reg. ent circulation, during the coming year. Gen. Hill is, we find, adopting the British feature of appending advertising cards to nance, and celebrate the Lord's Suppehis Ma Line. With its widely extended annually, on the date of the Jewish Passr MR. & MRS. WILSON M. CARY, Principals. circulation, The Land we Love must be one over.' of the most valuable circulating mediums in the country.

The resbyfery unistillar.

feld its ste " ontin n Church, August 28, 1 31, at 11 o A. M., and was opened with a sermon 1 Roy. S. Robinson, D. D., at the request of Rev. B. B. McCown, the last Moderator present, from the texts John xiv:6 and

Tho sessions of the Presbytery occupied Byg days, and there were present twenty are members, twelve ministers and thirteen elders; with two corresponding members, viz: Rev. Geo. C. Crowe, o Muhlenburg Presbytery, and J. G. Downiug, of East Alabama, and three licenti-

Rev. 1. W. Canfield was chosen Moderator, and Rev. R. Bell, temporary clerk. It was enjoined on those Churches not having taken up collections for Domestic Missions, to do so and forward the money

be reported to Synod.

pers alluded to read, the report was unan- with Dr. Van Dyck. mously adopted.

The following action was reported by a committee consisting of Rev. Drs. Hill President of Yale College, died on Thursand Hopkins, and Elder W. S. Harbison, day, Aug. 22, at the advanced age of 94 and adopted by the Presbytery-viz:

T. A. Hoyt, who had not attended its sessions for live years, and had not reported it would, at its next stated meeting, order

therefore, be it Resolved, That the names of said ministers, Il. C. Sachse and Thos. A. Hoyt, be now dropped from our roll and we here-by give notice to the world that we are no longer responsible for their conduct

In accordance with a resolution of the last stated meeting of Presbytery, the following sums were assessed upon the churches to obtain five hundred dollars (\$500) to aid the Walnut-street eliurch, Louisville, in paying necessary costs of

Owensboro, \$15 00; Middletown, 25 00; Westport, 9 00, Mulberry, 36 00 Hebron. 20 00, Taylorsville 20 00; Westminster, 15 00; Big Bend, 6 00, Pleasureville, 5 00; Big Bend, 6 00, Pleasureville, 5 00; Churches filled and God's Sabbaths hon-

Alter these sums have been agreed up- oured,

mission from the Presbytery of Mont to be the grand object of the reformers, gomery with a view of accepting that call, Presbstery determined to hold au adjourned meeting in the first Church, if they were poor.'

Free Christian Commonwealth | Shelbyvile, Thursday Sept. 26, 1-67, at Ho'clock A. M. to receive and install Mr. Grasly if the way be clear and attend to any other business that may come be helore Presbytery.

.... 3 50 and the second Wednesday, of April, 18 ADVERTISEMENTS

Os. at 7 1 2 O'clock P. M. as the time of the gospel preached from any pulpit.

Not inconsistent with the character of the paper, will be added to the next Stated Meeting of Presbytery.

Rev. Messrs. Hall and Bell were directive thousand of these spend the Sabbath in saloons and German gardens." Rev. Messrs. Hall and Bell were direct one Square (ten lines) or less, one insertion ... \$150 15 00 Dr. Hill one Sabbath at Pisgah at discre Advertisements exceeding one square, will be cloured tion before the next Stated meeting Each minister not appointed to labor in All communications touching the paper, whether destitute places as above, was required to as a business man, his benevolence of spirit spend one Sabbath in supplying vacant his faithfulness as a friend, and his affectional

The hearty thanks of Presbytery were tendered to the church and the people of the vicinity of Hebron for the generous entertainment of the members of

Closed with singing, prayer and tho Apostolic Benediction by the moderator. ROBERT MORRISON, Stated Clerk

Presbytery of Transylvania.

The Presbytery of Transylvania Stands adjourned to meet in Springfield on Monday preceding Synod, (October the 7th,) nt 7 1-2 O'clock P. M

By the action of the Presbytery at Danville, the churches are instructed to send up their Sessional Records and statistical J. V. Logan, S. C.

The Post Office address of Rev. Geo. C. Crowe is changed from Greenville, Ky. to Cloverport Ky.

The Lexington Preshytery held an adjourned meeting in the New Providence | night cometh when no man can work. tion of the Book as a whole.

The Rev. John W. McMurren diel at how that journal was sustaining its tho reputation.

We have been much gratified in the reading; and feel that the Southern peometric much beloved by all who knew him.—

This residence on Fauquier County Virginia on the 14th, of Aug. He was a Minister of the Gospel in the prime of life—much beloved by all who knew him.—

CRUMBAUGH & HAMILTON.

The Rev. J. P. Safford D. D. has de clined the appointment of linancial Agent for the Board of Directors of the Theological Seminary of the North West.

Roanoke Presbylery .- at its late meeting | Consisting in part of decided against the revised Book of Black and Fancy Silks,

The Rev. Chas. H. Nourse, for many

Rev. WILLIAM BEATES, aged nincty.

ulations are the following: "That without disputing the validity of water haptism,

anslation of the laws of the

Presbyterian Camp Meeting .- We learn that a Camp meeting will be held near Brownsvile, Saline Co., Mo., commencing on Friday, the 13th of September. Rev. Drs. Stiles, Yantis, and other ablo ministers, we are informed, will be present.

As an illustration of the way the Church Union despoils men of their titles, take the following: The Fifth Avenue Presbyterian branch, Mr. Rice's recent charge, has called John Hall, an Irish Presbyterian of Dublin.'

Thirty missionaries sailed from Boston on the 5th of August for various counto A. Davidson, Treasurer of Synod, du- tries, but chiefly for China and India; and ing the month of September, so that a on the 21th of August, Rev. John Crawgeneral compliance with the order should ford and family sailed from New York, on their return to the mission of the Ministers Hopkins, Robinson, McCown United Presbyterian Church in Damasand Elder J. Gault, on the first day of the cus, Syria. In the same vessel were a session, were appointed a committee to number of missionaries under the eare whom was referred certain papers touch of the American Board, viz. Rev. Dr. Van ing the ease of Mr. S. Boyd, of the St. Dyck and family, returning to the Syrian Clairsville Preshytory, who desired to be mission; Rev. 1saac G. Bliss and family, restored to the ministry by this Presby- returning to Constantinople; Rev. Mr. On the second day they presented a re-Syria; Mr. Halleck to superintend the port, which was received and after the printing work in Beirut, and Mr. Sebund-Presbytery had heard several of the pa- | jie, a Syrian, who has been in this country

Rev. Jeremiah Day, D. D., LL. D, ex-

Wheaeas, The Preshytery, at its last The Presbytery of New Orleans is the stated meeting directed its stated clerk to first to vote on the adoption of the Book give notice to Rev. H. C. Sachse and Rev. of Church Order. Though deeply impressed with the great improvements which, on the whole, have been introthemselves to Presbytery, that in ease duced, yet it finds itself unable to con- the United States. Students by calling imthe Presbytery did not hear from them, eur in some of the changes which have mediately at the College, corner of Central their names to be crased from its roll and least in the precise language in which declare itself no longer responsible for those changes have been proposed. them as ministers under its charge; and,
Wereas, Said ministers have made no
qualified adoption to the General Assembly, together with a statement of the bly, together with a statement of the points on which their judgment dillers from that of the Committee on Revision.

A correspondent of the Presbytcrian,

writing from Chicago, says: If the people of Chicago who never ener a church were to conclude, some pleasant Sabbath morning, to go to church just to experience a new sensation, one hun tred and fifty thousand of them could not find standing room-to say nothing of seatsin our evangelical churches. This is a ruct and humiliating fact. What are the suit in regard to this church property they to do? There are no churches for them, and they know it. Are they to

Owensboro, \$15,00, Aridatecond, Copy Stay at Home and Will go Somewhere Bardstown, 30,00; Penu. Run, 12,00; Big Build churches for them in which pews Build churches for them in which pews stay at home and sleep or count their -that unmatched invention of the devil -that inmateried hyeracter of the state of t do., 55 00; Walnut-street Church, 27 00; faithful minister in every pulpit one

on Rev. John Heagan asked his name to Church Aristocracy. - Rev. James Porbe added as responsible for five dollars, and key. B. H. McCown subscribed and paid also five dollars, all to the same tund. In view of the call of the Shelbyville was organized has there been such a sys-Church to the Rev. J. S. Grasty to become pastor of that church and his dis-

go evangelist, has returned from Engend, and i labouring in the invit n fields which tos own city to plentifully alfords. The Chicago Republican says that one hundred and fifty thousand persons in Chicago are without the influences of bath in saloons and German gardens.

Action was straightful and Property and Managers. DIED.

At his residence in this city, on Wednosday morning, 28th of Angust, Mr. D. C. Heiskell, in the 47th year of his ago.

Mr. Heiskell had grown up with the city, and by his rein rhable integrity of character as a business man, his benevolence of spirit, his faithfulness as a friend, and his affectionate. devotion as a husband and lather, had long ago devotion as a husband and lather, had long ago won and steadily retained to the last a high place in the public esteem, and a warm place in the hearts of his numerous friends and ac-

For Lany years past, Mr. Heiskell had been member of the Second Presbyterian Church, ouisville; and again and again hed been urged passume the dunes of a Ruling Elder in that ngregation. Such, however, was his diffi-nee and distrust of himself, and so exalted his views of the eldership and of the qualificatious for it, that not until the summer of 1866 could his consent be obtained to accept the office at the unanimous call of the people. He entered upon his duties with great lear and trembling, nd apparently with a reconsecration of him-olf to the service of the Master; and well did e discharge the functions of his office, as all

Through a lingering illness, Mr. Heiskell ore up with great cheorfulness and trust in od. Until within a few days of his death, he cherished the hope that he might yet recover. But as the disease increased upon him, and death drew near, he as cheerfully resigned himself into the hands of God. His end was peace. As thus the laborers are stricken down in th 'hurch below, and called home to the Church bove, how pointed the call to those who re-uain—"Work while it is called to-day, for the

azinc reading; but of recent spare upon ments, have devoted a part to the September number of the Landwe Love. And on all the services of the sanctuary, and dil gent in effort to advance the cause of Christ the world. She has been called early from

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ulars containing full information, adress either of the Principals as above. CINCINNATI COLLEGE

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TO The teachers will be in attendance on and after September 2, to receive and clossify jupils. Lessons begin the first dey of echool. Letall pupils be prompt in attendance that day.

Missouri Medical College, ST. LOUIS. ANNOUNCEMENT FOR SESSION OF 1567/8.

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25 00 Professor of General and Descriptive Anatomy. JAMES C. NIDELET, M. D., Demonstrator of Anatomy.

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College during the past winter was equal to the most sanguino expectation of its friends. The Faculty design giving a thorough course on all the brunches usually taught in the medithe publications of the

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rooms will be opened on the 1st of October, and preliminary lectures will be delivered delly at the College, with clinical instruction at the City Hospital until the regular lectures begin. Fres-Professors' tickets in full, \$120; Demonstrator's ticket. \$10; Matriculation fee, \$5: Graduation fee, \$25.

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malefactor, and Christ and the two dis- vations of sin could outweigh the preeiousness of the sacrifice of Christ-no in his fire-pit, he realized vividly his ing. The house is free to strangers, their morning's lesson from the Bible We have not yet read all of these sin of crimson dyc could withstand the spiritual danger, and with tears of agony but this plan allocates the regular at. Annie turned and looked blushingly at enough for them to know that God had Truitlessly prayed, and it same to him to free seats. The deacon informed me of the verses an answer to the unanswerpoured out llis righteous wrath upon that his prayers would not save him. that the plan was incomparably more ed question which she had asked of Lu-The sin at the Cross, in order that He might Then returned to him the teaching, be successful than the old one of renting cy. The words were these: But I say Oiled Feather, Mr. Clipstick's Clock. pour out His righteous love upon them fore apparently wasted, that by laith, pews. Men who could not give ten unto you, Love your enemies, bless them Stamp on it John. Croaking Kate lorever. However great their sin, the and faith only, could be be saved, and dollars a year could give twenly cents a that curse you, do good to them that and Chirping Jane. The Talking Fire only question was, Itas Christ satisfied he energetically exclaimed, "I will be week very easily. Besides, they aim to hate you, and pray for them which de-Irons. The Eye Doctor. American God for it all? and the auswer was found lieve-yes, I do believe that Jesus died have all the children weekly contribu-spitefully use you and persecute you;

perfectly agree with them, that assu- that he might be gracious to him!" such source would be the height of pre- his real condition had been when he after a trial of several years. sumption; and to all, except the spiritu- | professed to believe in Jesus, yet with- | 🕳 ally blind, the result of the search must out the forgiveness of sins, he said. what God says.

other refuge, a troubled soul will often on the promises.' say: "If I only knew that I had faith, I could have perfect confidence." Yes, dear friend; but confidence in what? Not in Christ, but in your laith. It is What is this faith? Is Christ's work hand of God, worthy of your confi dence? Do you conlide in him? Is a'l things'? If your heart answers 'Yes," that is faith-that is assurance of forgiveness complete as the sacrifice of Christ-certain as the truth of God. Does thy conscience demand something more to satisfy it than that which has satisfied the inflexible justice of God? Is not the ground on which God reveals llimself a righteons justifier, sufficient for thee to stand upon as a

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Another Visit of Jesus.

bled on the shores of a lake to meet besmeared with some greasy substance, the old altempt to find something in Jesus. He had been away, and they and then replaced. It was time for self when you go thus to search lor your faith What is it you seek for? desired to hear his instructions, and to leave her slate until after this was were anxious for their friends afflieted done. For the moment she felt irritated, linished? Is God satisfied, and are you with disease to be healed. And they but controlling her feelings, she set to satisfied with it? Is Jesus, at the right had, doubtless, brought their sick work dilligently to remedy the evil. It friends with them. And it came to was no easy task, and many a precious pass that when Jesus was returned, the moment was wasted before the slate was all waiting for him.

Jesus was with you once, but he has points were broken off. She was at no been gone for a time. And are you all loss to determine the author of this misnow writing for him to come back? chief, for she had frequently before suf-Do you desire him to return? Would fered like annoyance, and a glance at it not be a blessed thing to have a visit one of the girls confirmed her suspicions. from Jesus just now? You and your The blood mounted quickly to her Christian brethren would all be built cheeks, and she was on the point of go.

Between Jefferson & Green. Christian brethren would all be built cheeks, and she was on the point of goup in the faith. Your drooping graces ing to her teacher and making known would be warmed with the fires of second thought convinced her that she divine love. Many ol' your friends, had better not particularly asshe had no sick with the terrible diseaso for siu, proof to offer in support of such an accu would be restored to spiritual health. sation. The evil could not then be enred Jesus alone can cure the sin-sick soul. So with a strong effort she cheeked the Do you indeed desire a visit from him? angry feeling that had arisen, and let And are you expecting Jesus to return? the matter pass, unknown to any but The people of Capernaum were looking herself and the offender, as she had often for him. Are you on the look-out in done before. It was peculiarly trying your church, really expecting a visit? at this time, as there was a certain por-Not to expect him shows an amount of tion of the arithmetic which she wished

True waiting is made up of desire, she was ready to commence her work, would conflict with your arrangements unable to complete the part she had Africa. By A. L. O. E. Robert ourselves, in the hope of satisfying carter & Brothers, New York. 60ets. The tenanteer of the day. The tenanteer ourselves, in the hope of satisfying as a taeit confession of guill, and the are you now, this very day, all in readified the that ber unkind feelings towards next question proposed in fury is, "what did you do it for?" And the child being thus confused and more alarmed, ing thus confused and more alarmed, presented to him for restoration? And she was preparing to return home, she heard Annie asking one of her school-males if she could tell her how to make whithy on the New Testament, 2 vols.,

With notice and ready to be seen ready to be seen ready to be was preparing to return home, she heard Annie asking one of her school-males if she could tell her how to make whithy on the New Testament, 2 vols.,

Whithy on the New Testament, 2 vols.,

Whithy on the New Testament, 2 vols.,

> llenry Ward Beecher is very thankfol that he is a preacher. Some of his reasons for thankfulness will perhaps sion of sits in His name, who testilied: 'you down with a log of wood," I'll break appear novel to a minister who feels "Through this man is preached unto every bone in your body," "I'll beat that he is himself accountable for the faitbful discharge of his duty. 11 W. B. has evident " rofession a paying one. I

I have oneas fod that I passed am a minister Il I had retired speak so lond to them that a third per- presented to me ie different the qu In the apostolic age, accordingly, the son, ten feet away, could hear what was professions tha professions tha ealling. There is nothing that is so feel a true forgiveness. noble; there is nothing that is so satisfying; there is nothing that involves so turning the matter over and over, "ought little care. I feel that I have great not I to prove to her that my love to much I am favored above lawyers, ing his commandment and roturning above physicians, above merchants, good for evil? It may be that she too above professional men and business may be benefitted by it, and may learn meu generally. They bear ten burdens to follow him." where I do one. I sometimes hear burdens they bear. I wonder what they way had better be dismissed. Now are made of. I do not know what sort found such oares and burdens. I have be easily made perverse alike. Be as- found ten joys where I have found one skull by a blow dealt in ungovernable in every respect. I love the Christian ministry. I did when I was a poor since. I have always loved it, and I arrived, Annie had learned how to go cant expression of a coal sloker who had never before loved it so much as I do

> Hints for Trustees of Churches. A Montreal letter-writer gives the

following description of the manner in "For instance, if two men should

choice of all the vacant pews. Then called Ler back.

ence, attainments, life, or feelings. We at home or in war, and still waiting seats, to the discomfort of some one else REV. STUART ROBINSON'S perfectly agree with them, that assu-rance of salvation derived from any In reply to the question as to what he was enthusiastic over the success.

For the Children.

True Forgiveness. "Why should I do it?" This was the

mestion which Lucy Allen put to herself, as, on her way home from school one afternoon in June she reelined among the sweet flowers on a beautiful bill-side. To explain this it will be nemorning, when Lucy entered the schoolroom, she found that her slate, which she had earefully washed the day before, so as to be all ready for work, had, during A large number of people had assem her absence, been taken from its place, people gladly received him; for they were fit to use. At length it was over, and she opened her desk for her arithmetic Dear reader, how is it in your town? and peneils, but to her surprise all the would be revived. Your cold hearts to him what had been done, but a sober unbelief which may keep him away.
And then, are you ready for Jesus? Full twenty minutes, had passed before expectation, and readiness. Perhaps it and then with all her diligence she was was the only one in school who could do Edwards' Works, 2 vols., cloth, remembered the occurrences of the morning, she asked herself, "Why should I do | Clark's Commentary, 6 vols.

The question troubled her during all Woods' Works, 5 vols ... the walk, and while pausing at her fa-vorite resting-place by the brook. When vorite resting-place by the brook.

she real and homo, there were so many liel.

Hengatenberg on EMulier en Sin, 2 vo

in the presence of any third person, or sion is that, when I cease to be a min- herself that she was not angry with her, ister, I shall not be unything in a pro- that she would do nothing to harm her; tionate tone. A third precaution, and Iessional way-that I shall resort to it would not do. Conscience whispered it is not a minor one either, is, do not farming and manual work. Of all that there was a way in which she might intellectual professions, nothing seems benefit Aunie of which she would not to pay, as it is goes, like the minister's make use, and that therefore she did not

"Ought not I," thought she, after

Right was at last victorious, and after FAMILY GROCERIES, earnest prayer that her resolution might not be forgotten, but that she might have strength to earry it out, she jumped into bed and was soon in a peaceful slumber. She was early at school the next morning, and to her joy found that only Annie Brooks had arrived. Speaking pleasantly, she went up to her, and telling her that she had heard her say she wanted to know how to make bead bags, she offered to show her. Annie was taken by surprise, and would willingly have refused. But she was very anxious to learn, and knew not how to decline so missionary in the West, preaching from kind au offer. The work was not hard log-house to log-house, and I have to do, and before many of the girls had on with it by herself. As Lucy was leaving her, Annie looked up, as if she wanted to ask her something.

"Is there anything more you want to ask me about it?" said Luey. "No, nothing about this, only did you which the Congregational church in know-" and here she hesitated. Lucy that city levies and collects its pew- saved her the mortification of finishing the ser tence.

> Yes; but that cannot be helped nowlet us think no more about it." Again

with the occupant's name and number, ry over herself, and to do good to one A few days ago, however, as he stood in which he is to place his weekly offer- who had wronged her. As they read

larly to illustrate the advantages of an in Christ Jesus, and had no confidence like a child; tears no longer now of ag- allowed to select their seats in order, diania, the largest Catholic College in onizing dread, but of sorrow that he the oldest first. The deacon remarked the United States, has an attendance of have not had time to read a whole libra- The ground of their assurance is not a lived for thirty-nine years-in re- that the only difficulty met with was, a over 800, male and female. It is under ry. But the children who have been por- invalidated. But men are now taught bellion against Christ, who through it family not as liberal as they ought to the control of the Order of the Holy

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